

FEDERAL BUREAU OF INVESTIGATION  
FREEDOM OF INFORMATION/PRIVACY ACTS SECTION  
COVER SHEET

**SUBJECT: JOHN DENVER**

# Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Insp. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Lab. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Off. Cong. & Public Affs. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

To : Mr. Christensen

Date 2/12/90

From : W. M. Baker

Subject : ~~JOHN DENVER~~

*Shore deck*

SSP  
CLASS  
SRC'D  
SER  
REC

**PURPOSE:** To advise the results of an Organized Crime Information System (OCIS) name search in connection with captioned subject.

**RECOMMENDATIONS:** That the Executive Agencies Unit (EAU) contact Las Vegas and St. Louis field offices in order to further investigate the results concerning captioned subject.

APPROVED: \_\_\_\_\_  
 Director \_\_\_\_\_  
 Asst. Dir. \_\_\_\_\_  
 Admin. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Insp. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Lab. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Off. Cong. & Public Affs. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

**DETAILS:** Subsequent to a request of the EAU, Records Management Division, the name John Denver was searched in OCIS with regard to captioned matter.

The results of this search indicate the possibility of the following hit concerning a John Denver. Denver is listed as an entertainer and a narcotics user. John Denver is also listed as the owner of [redacted] Auto Sales. [redacted] Auto Sales is listed as having an address of [redacted]. This information is sourced to Las Vegas file [redacted] and St. Louis file [redacted].

It is recommended that the EAU contact Las Vegas and St. Louis in order to determine what additional information may be available.

- 1 - Mr. Christensen  
 (Attn: Ms. [redacted] Room [redacted])
- 1 - Mr. Baker  
 (Attn: Mr. [redacted] Room [redacted])
- 1 - Executive Searches File

1- ENCLOSURE

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 9-24-98 BY Spabjatrnf  
 # 432966

62-5-69835  
*Chicago contacted  
 and advised  
 that there was  
 no John Denver  
 but there was  
 a Denver  
 who was not  
 a Denver*

b7c

b7c

b7c

b7c

SSP

CLASS \_\_\_\_\_  
 SRC'D \_\_\_\_\_  
 SER \_\_\_\_\_  
 REC \_\_\_\_\_

February 15, 1990

JOHN DENVER*Name check*

*X* Captioned individual, also known as John Deutschendorf, born December 31, 1943, in Roswell, New Mexico, a well known entertainer, has not been the subject of an investigation by the FBI and our central files contain no pertinent information regarding him. However, one of our computer data bases revealed the following information which may relate to him.

During the course of a Racketeer Influenced and Corrupt Organizations; La Cosa Nostra-Narcotics investigation being conducted [redacted] information was received in [redacted]

*b7D* [redacted] a recent benefit concert [redacted] Colorado, with entertainer John Denver. It was alleged Denver was pretty well strung out on cocaine [redacted]

*b7D* [redacted]

The above allegation was not substantiated by this Bureau.

The files of the Identification Division contain no arrest record and no information was found in our additional computer data bases regarding Denver.

*b7c b2*

1 - [redacted] Room [redacted]  
 1 - [redacted]  
 1 - [redacted]  
 62-5

PJL:efk (5) *efk*

*b7c*

NOTE: Per request from C. Boyden Gray, Counsel to the President, at the White House (Access). OCSI data base revealed Las Vegas file [redacted] contained information re Denver. Las Vegas faxed reference re Denver to Hqs, copy attached for file.

*398*

OCSI hit in Chicago was not sent to Denver.

ENCLOSURE

DELIVERED TO [redacted]  
 DATE *2/15/90* *tyc*

*b7c*

Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
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 Legal Coun. \_\_\_\_\_  
 Off. Cong. & Public Affs. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Off. Liaison & Int. Affs. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

62-5-

*Name check.*

3 SECURE

RECEIVED  
TELETYPE UNIT

Transmit attached by Facsimile. UNCLAS

13 FEB 90 23 01z

Precedence

FEDERAL BUREAU  
OF INVESTIGATION

Baton Rouge 1/3/90

Time Transmitted

Director  
ATTN: [REDACTED]  
RM. 4770

From: SAC, Las Vegas

Subject:

☐ Fingerprint Photo☐ Fingerprint Record☐ Map☐ No☐ Artists Conception☒ Other

Special handling instructions:

Fax # 324 [REDACTED]

Attn [REDACTED]

Rm. [REDACTED]

Name Check &amp; Service

Approved: [Signature]

Re John Denver

62-5-69836

ENCLOSURE




U.S. Department of Justice

Federal Bureau of Investigation  
Denver, Colorado 80202  
September 29, 1982

In Reply, Please Refer to  
File No.

b7C/D

 ALSO KNOWN AS;  
RACKETEER INFLUENCED AND CORRUPT ORGANIZATIONS;  
LA COSA NOSTRA - NARCOTICS

4  
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA  
DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☒ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to the subject of your request or the subject of your request is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

Pages were not considered for release as they are duplicative of \_\_\_\_\_

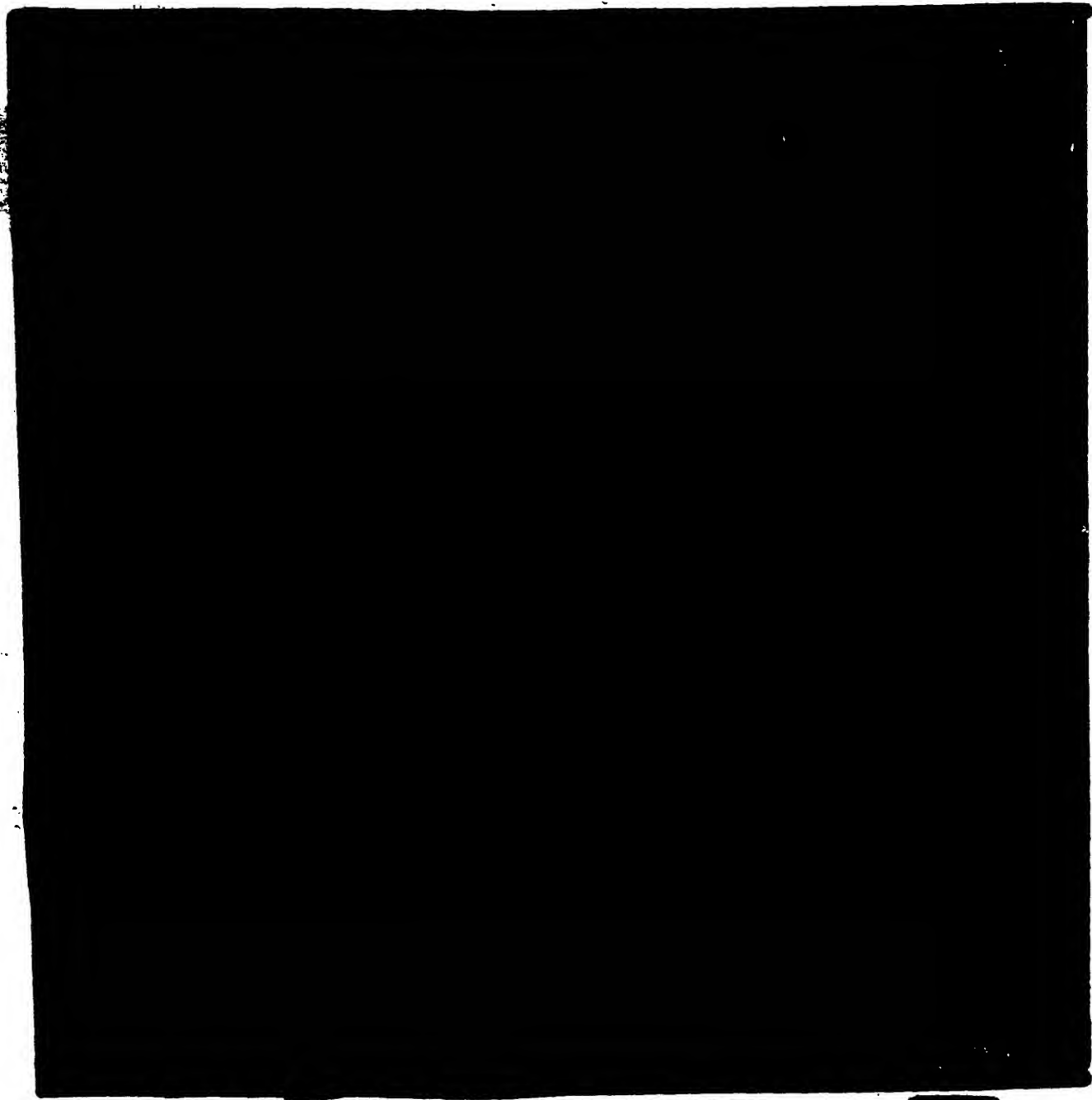
Page(s) withheld for the following reason(s): \_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

62-5-69836

XXXXXXXXXXXXXXXXXXXX  
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X No Duplication Fee X  
X for this page X  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXX  
XXXXXX

b7c/D



b7D

b7C

[redacted] Colorado, advised that [redacted]  
entertainer John Denver who put on a benefit  
concert [redacted] Colorado, recently for the [redacted]  
[redacted] Denver was heavily  
[redacted] well strung out on cocaine  
[redacted]

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA  
DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☒ (b)(7)(C)☐ (k)(1)☒ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to the subject of your request or the subject of your request is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

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Pages were not considered for release as they are duplicative of \_\_\_\_\_

Page(s) withheld for the following reason(s): \_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

62-5-69836

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XXXXXX



Federal Bureau of Investigation  
Records/Operations sections

FR UTD

19

- ☐ Name Searching Unit, 4989, TL# 121  
☐ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention [REDACTED]  
☐ Return to [REDACTED]

Supervisor, Room, TL# , Ext.

**SECRET**

## Scope of Search: (Check One)

- ☐ Automated Data Base - 5 & 20  
☐ Automated Data Base - 5 & 30  
☒ Unrestricted (ADB & Inactive Index)

## Type of Search Requested:

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main

References Only

## Special Instructions:

- ☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of

9-24-98  
 CLASSIFIED BY: Sp4bjc/inf  
 REASON: 15 (C)  
 DECLASSIFY ON: X1

Subject  
AKA(s)

DENVER, JOHN 432,966

DEUTSCHEN DORF

Birthdate &amp; Place 12/31/43 ROSWELL, NM

SSAN

Localities

R#  
Prod.

Date

Searcher Initials

File Number Serial

Ident

ADB

Inactive

Date of  
Ref M/Y

	File Number	Serial	Ident	ADB	Inactive	Date of Ref M/Y
MP	[REDACTED]	[REDACTED]				7/3/78
MP	[REDACTED]	[REDACTED]				12/29/78
MP	44-753					
MD	[REDACTED]	[REDACTED]				
MD	[REDACTED]	[REDACTED]				
15	105-138315-43-110					
7	62-5-41877					
MP	[REDACTED]	[REDACTED]				
MP	[REDACTED]	[REDACTED]				
MP	62-5-43860					
MP	[REDACTED]	[REDACTED]				
MP	[REDACTED]	[REDACTED]				
MP	[REDACTED]	[REDACTED]				
MP	58-11887-	[REDACTED]				

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/15/01 BY SP4BJC/inf

**SECRET**

Numerous Reference  
Search Slip

FR UTD

Subject DENVER, JOHNR# \_\_\_\_\_ Date 2/9 Searcher Initials 146

Prod. \_\_\_\_\_

~~SECRET~~

File Number

Serial

Ident

ADB

Inactive

Date of  
Ref M/Y

b1

DEUTSCHENDORF, JOHN

9-24-98

CLASSIFIED BY: Sp4 bja tnf

REASON: 15 (C)

DECLASSIFY ON: X 16

432,966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~SECRET~~

MAILED

MAY 23 1975

NAME CHECK

MAY 22 1975

JOHN DENVER

Captioned individual, who you advised was born December 31, 1943, at Roswell, New Mexico, and resides at the Colorado County Penthouse, Denver, Colorado, has not been the subject of an investigation conducted by the FBI.

Our files, however, reveal that a "Jump the War Rally" was being scheduled at the Metropolitan Sports Arena, Bloomington, Minnesota, on May 23, 1971. Among those listed as speakers was folk singer John Denver. (105-138315-43-116)

The central files of the FBI, including the files of the Identification Division, contain no additional pertinent information concerning captioned individual based upon background information submitted in connection with this name check request.

ST 104

REC-15

62-5-41877

5 MAY 27 1975

Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Asst. Dir.:

Admin. \_\_\_\_\_

Comp. Syst. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_

Files & Com. \_\_\_\_\_

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Plan. & Eval. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director Sec'y \_\_\_\_\_

NOTE: Per request of Miss Jane Dannenhauer, Staff Assistant (Security), the White House.

DELIVERED BY LIAISON

5/22/75 BCR

5 JUN 12 1975

MAIL ROOM ☐

TELETYPE UNIT ☐

GPO 954-546

Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit - Room 6527☐ Service Unit - Room 6524☐ Forward to File Review☐ Attention \_\_\_\_\_☐ Return to \_\_\_\_\_

Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)☒ All References (Subversive & Nonsubversive)☐ Subversive References Only☐ Nonsubversive References Only☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_☐ Exact Name Only (On the Nose)☐ Buildup ☐ VariationsSubject Darwin, John

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# 616Date 5-16Searcher Initials 140Prod. 3

FILE NUMBER

SERIAL

b7C

105-138315-43-116

MAY 16 1975

631

F B I

Date: 5/13/71

PLAINTEXT

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (105-138315)

FROM: SAC, MINNEAPOLIS (100-13229) (P) **b7c**

SUBJECT: DUMP THE WAR RALLY  
May 23, 1971  
Bloomington, Minnesota  
VIDEM

Information is currently being published and circulated in the Minneapolis, Minnesota, area announcing that a Dump the War Rally is being scheduled at the Metropolitan Sports Arena, Bloomington, Minnesota (a Minneapolis suburb) on May 23, 1971, at 2:30 pm. Among those listed as speakers are the following:

U. S. Congressman PAUL MC CLOSKEY *Calif*  
 Former U. S. Congressman ALLARD LOWENSTEIN *NY*  
 Former U. S. Senator EUGENE J. MC CARTHY  
 U. S. Congressman DONALD REIGEL *Mich*  
 Former Navy Lieutenant JOHN KERRY  
 Folk Singer JOHN DENVER

Sponsor of this rally being identified as "The Bipartisan Caucus to Stop the War."

An article appearing in the "Minneapolis Star," a daily evening newspaper of general circulation published in Minneapolis, Minnesota, in its edition of May 3, 1971, notes that the rally sponsors deny that the antiwar rally is part of a "dump NIXON movement." However, it is noted that WHELOCK WHITNEY, a Republican leader, would not endorse this rally because he considers it a "dump NIXON effort."

② - Bureau (RM)  
 2 - Minneapolis  
 RWH:mjt  
 (4)

REC-29

105-138315-43-116

10 MAY 17 1971

70 MAY 26 1971

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

RESEARCH SECTION  
MAY 15 1971

MP 100-13229

The article notes that a spokesman for the Bipartisan Caucus to End the War states, "We're not waiting for November, 1972." The same spokesman noted that the group wants to "persuade the political animal who holds the presidency to change his course of action before the election."

The location at which the rally will be held will seat approximately 17,000 and spokesmen of the supporting group will attempt to fill it to capacity.

The above is being furnished to the Bureau for information. Since this affair is clearly political in nature, no coverage through established sources or informants contemplated unless positive evidence received of disruptive or destructive activity being involved therewith.

MAY 6 1977

FEDERAL GOVERNMENT

MAILED

MAY 09 1977

NAME CHECK

NAME Checks

Summary

b7C

[REDACTED] JOHN DENVER

b7C

Captioned [REDACTED] who you advised [REDACTED] contacted at Post Office Box [REDACTED] Aspen, Colorado, [REDACTED] not known to have been the subject of an investigation conducted by this Bureau.

Our files, however, reveal that one John Denver, born December 31, 1943, at Roswell, New Mexico, and last known to reside at the Colorado Country Ranchhouse, Denver, Colorado, was the subject of a White House name check in 1975. By FBI communication dated May 22, 1975, The White House was advised that a "Dump The War Rally" was scheduled at the Metropolitan Sports Arena, Bloomington, Minnesota, on May 23, 1971, and among those listed as speakers was folk singer John Denver. (62-5-41877)

PC

The central files of the FBI, including the records of the Identification Division, contain no additional pertinent information concerning the captioned individuals based upon background information submitted in connection with this name check request.

NOTE: Per request of Jacque Dinwiddie, Administrative Assistant (Security), for Mr. Robert J. Lipshutz, Counsel to the President.

EJK:mel (4)

- Assoc. Dir. \_\_\_\_\_
- Asst. Dir. \_\_\_\_\_
- Adm. Serv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Serv. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Aff. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

1 with handwritten ENCLOSURE SC

4-55

DE-57

SI-126

REC-1

RECEIVED BY LIAISON

62-5-43800

MAY 12 1977

MAY 26 1977

MAIL ROOM ☐

TELETYPE UNIT ☐

SEARCHED INDEXED  
SERIALIZED FILED  
MAY 5 1977  
FBI - [redacted]  
b7C

Special Instructions:  
☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject [redacted] b7C  
Birthdate & Place \_\_\_\_\_  
Address P.O. Box [redacted] b7C  
Aspen, Colo.  
Localities \_\_\_\_\_

Prod. 7 Date 5-4 Searcher Initials 1019  
MAY 5 1977  
FILE NUMBER SERIAL

100-5-41977-672-25  
100-491164-25-92  
100-441164-34-131  
105-13845-93-116  
28-3361-102  
28-3721-5  
b7C

100-5-41977-672-25  
100-491164-25-92  
100-441164-34-131  
105-13845-93-116  
28-3361-102  
28-3721-5  
b7C





LA0885 3520525Z

18 DEC 79 10 55Z

RR HQ DN

DEAL

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

R 170535Z DEC 79

FM LOS ANGELES (9-6714) (3)

TO DIRECTOR ROUTINE

DENVER ROUTINE

BT

UNCLAS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-24-98 BY Sp4 bja/tmf  
Computer # 432966

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

; TELEPHONIC

THREATS TO KILL JOHN DENVER, EXT.

APPROXIMATELY SEVENTEEN THREATENING PHONE CALLS  
DIRECTED AT SINGER JOHN DENVER HAD BEEN RECEIVED BY  
IN LOS ANGELES SINCE DECEMBER 1, 1979.

A FEMALE, SPEAKING GERMAN AND ENGLISH, IDENTIFYING  
HERSELF AS [REDACTED] HAS CALLED DAILY FROM GERMANY  
DEMANDING FIRST TO SPEAK TO DENVER AND THEN STATING THAT  
HER MOTHER'S BOYFRIEND, [REDACTED] IS COMING TO LOS ANGELES  
TO KILL DENVER. [REDACTED] HAS IDENTIFIED HER MOTHER AS [REDACTED]  
[REDACTED] FROM A SMALL TOWN NEAR [REDACTED] GERMANY, TELEPHONE  
NUMBER [REDACTED]

IN [REDACTED] LATEST CALL SHE STATED THAT [REDACTED]

16 DEC 18 1979

Relay to Sgt. Bon  
JAN 16 1980

12-18-79

OKing



PAGE TWO (9-6714) UNCLAS

IS IN FRANCE ENROUTE TO LOS ANGELES TO KILL DENVER. THIS CALL  
WAS MADE ON DECEMBER 15, 1979.

CAPTIONED NAMES ARE UNKNOWN TO JOHN DENVER OR [REDACTED]

[REDACTED] ALL CALLS HAVE BEEN RECEIVED AT

[REDACTED] OFFICE AT [REDACTED]

CALIFORNIA, TELEPHONE NUMBER [REDACTED]

JOHN DENVER, WHO IS PRESENTLY AT HIS HOME IN ASPEN,  
COLORADO, IS AWARE OF THE THREATS.

DENVER OFFICE IS REQUESTED TO NOTIFY LOCAL AUTHORITIES  
IN ASPEN OF THE THREATS.

LEGAT BONN IS REQUESTED TO ASCERTAIN THROUGH LOCAL AUTHORITIES  
IF CAPTIONED INDIVIDUALS POSE A THREAT TO JOHN DENVER.

THE BUREAU IS REQUESTED TO FORWARD THIS INFORMATION TO

LEGAT BONN.

BT

b7c

DEC 17

045

## MESSAGE RELAY VIA TELETYPE

DATE 12-18-79	CLASSIFICATION UNCLAS	PRECEDENCE PRIORITY
------------------	--------------------------	------------------------

FM DIRECTOR FBI

TO LEGAT, BONN

- 3/14*
- |   |  |   |
|---|--|---|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy  | <input type="checkbox"/> Deputy AG                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Attn: Emergency Programs Center                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs   |   |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Assistant AG, Civil Rights Div.                |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Assistant AG, Criminal Div.                    |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: Internal Security Section                |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Attn: General Crimes Section                   |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               |   |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Assistant AG for Administration                |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> U. S. Secret Service (PID)                         | <input type="checkbox"/> Federal Aviation Administration                               | <input type="checkbox"/> Immigration & Naturalization Service           |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |   |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input type="checkbox"/> Secretary of State  |   |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |   |
|   | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |   |
- 67*

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT:

TELEPHONIC THREATS TO KILL JOHN DENVER

APPROVED BY M/DAK	ORIGINATOR [REDACTED]	ROOM 5027	TELE EXT. [REDACTED]
----------------------	--------------------------	--------------	-------------------------

66 JAN 22 1980

2258227

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 9-24-98 BY Sp4bjatmf

Exec AD-Inv.	_____
Exec AD-Adm.	_____
Exec AD-LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

~~RECEIVED~~

~~LA0885-35205252~~

~~1979-12-18-15~~

~~FM HQ DN~~

~~DE LA~~

~~COMMUNICATIONS SECTION~~

~~R 170535Z DEC 79~~

~~FM LOS ANGELES (9-6714) (3)~~

~~TO DIRECTOR ROUTINE~~

~~DENVER ROUTINE~~

~~BT~~

~~UNCLAS~~

b7C

~~LOS ANGELES OFFICE (9-6714) ADVISED BY TELEPHONE~~

b7C

~~LOS ANGELES OFFICE (9-6714) ADVISED BY TELETYPE DECEMBER 18, 1979, THREATS TO KILL JOHN DENVER.~~

AS FOLLOWS:

APPROXIMATELY SEVENTEEN THREATENING PHONE CALLS

DIRECTED AT SINGER JOHN DENVER HAD BEEN RECEIVED BY [REDACTED] IN LOS ANGELES SINCE DECEMBER 1, 1979.

A FEMALE, SPEAKING GERMAN AND ENGLISH, IDENTIFYING HERSELF AS [REDACTED] HAS CALLED DAILY FROM GERMANY DEMANDING FIRST TO SPEAK TO DENVER AND THEN STATING THAT HER MOTHER'S BOYFRIEND, [REDACTED] IS COMING TO LOS ANGELES TO KILL DENVER. [REDACTED] HAS IDENTIFIED HER MOTHER AS [REDACTED] FROM A SMALL TOWN NEAR [REDACTED] GERMANY, TELEPHONE NUMBER [REDACTED]

IN [REDACTED] LATEST CALL SHE STATED THAT [REDACTED]

~~PAGE TWO (S) UNCLAS~~

IN FRANCE ENROUTE TO LOS ANGELES TO KILL DENVER. THIS CALL  
WAS MADE ON DECEMBER 15, 1979.

CAPTIONED NAMES ARE UNKNOWN TO JOHN DENVER OR [REDACTED]

[REDACTED] ALL CALLS HAVE BEEN RECEIVED AT

[REDACTED] OFFICE AT [REDACTED]

CALIFORNIA, TELEPHONE NUMBER [REDACTED]

JOHN DENVER, WHO IS PRESENTLY AT HIS HOME IN ASPEN,  
COLORADO, IS AWARE OF THE THREATS.

DENVER OFFICE IS REQUESTED TO NOTIFY LOCAL AUTHORITIES  
IN ASPEN OF THE THREATS.

LEGAT BONN IS REQUESTED TO ASCERTAIN THROUGH LOCAL AUTHORITIES  
IF CAPTIONED INDIVIDUALS POSE A THREAT TO JOHN DENVER.

~~THE BUREAU IS REQUESTED TO FORWARD THIS INFORMATION TO~~

~~LEGAT BONN~~

BT

b7c

15 JAN 38

MINN (S-37)

TO DIRECTOR ROUTINE 001-02

BT

UNCLAS E F T O

HEREIN IS UNCLASSIFIED

DATE 9-24-98 BY Sp4bjd/mf b7c

Training  
Public Affs. Off.  
Telephone Rm.  
Director's Sec'y

TELEPHONIC THREATS TO

KILL JOHN DENVER

REBUTEL DECEMBER 18, 1979.

FOR INFORMATION OF RECEIVING OFFICES, THE FOLLOWING INFORMATION  
WAS RECEIVED FROM [REDACTED]  
RE CAPTIONED MATTER AS FOLLOWS:

[REDACTED]

60 FEB 08 1980

1/24/80  
1/27/80  
2004



b7c/D THIS INFORMATION WAS OBTAINED PURSUANT TO AN EXPRESS PROMISE  
OF CONFIDENTIALITY. IT WAS PROVIDED WITH THE UNDERSTANDING THAT  
THE INFORMATION WAS FURNISHED FOR THE EXCLUSIVE PURPOSE OF  
PREVENTING OR INVESTIGATING CRIMINAL OFFENSES AND SHOULD NOT BE  
DIYSEMINATED TO ANY AGENCY OR INDIVIDUAL NOT HAVEING SUCH A FUNCTION

ADMINISTRATIVE

HQ RELAY TO DENVER AND LOS ANGELES.O

BT



UNITED STATES GOVERNMENT

## Memorandum

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

TO : Director, FBI (

DATE: 12/20/79

FROM : Legal Attache, Bonn ( 9-37 ) ( p )

SUBJECT: [REDACTED] (10)  
b7c/D TELEPHONIC THREATS TO KILL JOHN DENVER (10)

Reference: Bucab 12/18/79.

Dissemination, as outlined below, was made on dates indicated.

☐ \_\_\_\_\_ copies ofALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-24-98 BY 6p4bjatnf☒ Pertinent information from referenced communication.Name and Location of AgencyDate Furnished

b7D

12/20/79

(3) Bureau  
(1 - Foreign Liaison Desk)1-2A  
12-28-79  
SRNOT RECORDED  
11 DEC 28 1979

051

## MESSAGE RELAY VIA TELETYPE

DATE 1/2/80	CLASSIFICATION UNCLAS E F T O	PRECEDENCE PRIORITY
----------------	----------------------------------	------------------------

FM DIRECTOR FBI

TO FBI, DENVER  
FBI, LOS ANGELES

- ☐ The President  
☐ The Vice President  
☐ White House Situation Room  
☐ Attn: National Security Council  
☐ Department of the Air Force (AFOSI)  
☐ Department of the Army  
☐ Naval Investigative Service  
☐ Commandant, U. S. Coast Guard  
☐ National Security Agency (DIRNSA/NSOC (ATTN: SOO))  
☐ Director, Defense Intelligence Agency  
☐ Director CIA  
☐ U. S. Secret Service (PID)  
☐ Attn: Executive Protective Service  
☐ ZEN/U. S. Postal Service  
☐ Attn: Chief Postal Inspector

- ☐ Nuclear Regulatory Commission  
☐ Department of Energy  
☐ Department of Treasury  
☐ Attn: U. S. Customs  
☐ Department of Treasury  
☐ Attn: Bureau of Alcohol Tobacco & Firearms  
☐ Department of Transportation  
☐ Attn: Director of Security  
☐ Drug Enforcement Administration  
☐ General Services Administration (WASHDC area, specify office)  
☐ (Other Areas, specify CITY/STATE)  
☐ Federal Aviation Administration  
☐ Federal Protective Service  
☐ Secretary of State  
☐ Attn: Director Bureau of Intelligence & Research  
☐ Attn: SCA - VISA Office Room 709 - SA2

- ☐ Attorney General  
☐ Deputy AG  
☐ Attn: Emergency Programs Center  
☐ Assistant AG, Civil Rights Div.  
☐ Assistant AG, Criminal Div.  
☐ Attn: Internal Security Section  
☐ Attn: General Crimes Section  
☐ Assistant AG for Administration  
☐ Attn: Security & Administrative Services Staff  
☐ Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐  
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐  
 SUBJECT:

SEE ATTACHED.

APPROVED BY <i>Red</i>	ORIGINATOR RCD:sjy	ROOM 5096/6	TELE EXT. <i>62/b7c</i>
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0316284

60 FEB 06 1980

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ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 9-24-98 BY SP4 bji

TR 121115Z JAN 80

FM BONN (9-37)

TO DIRECTOR ROUTINE 001-12

BT

Exec AD-Adm. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

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b7c

KILL JOHN DENVER

TELEPHONIC THREATS TO

~~SECRET DECEMBER 17, 1979.~~

BY TTT DATED 1/2/80, LEGAT, BONN, FURNISHED FOLLOWING INFORMATION  
~~FOR INFORMATION OF RECEIVING OFFICES, THE FOLLOWING INFORMATION~~

b7D

RECEIVED FROM THE

RE CAPTIONED MATTER AS FOLLOWS:

b7D

b7D

THIS INFORMATION WAS OBTAINED PURSUANT TO AN EXPRESS PROMISE OF CONFIDENTIALITY. IT WAS PROVIDED WITH THE UNDERSTANDING THAT THE INFORMATION WAS FURNISHED FOR THE EXCLUSIVE PURPOSE OF PREVENTING OR INVESTIGATING CRIMINAL OFFENSES AND SHOULD NOT BE DISSEMINATED TO ANY AGENCY OR INDIVIDUAL NOT HAVING SUCH A FUNCTION

~~CONFIDENTIAL~~

~~NO RELAY TO PRESS OR FOR FILES~~

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RECEIVED  
TELETYPE UNIT

30 JAN 80 23 59

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION

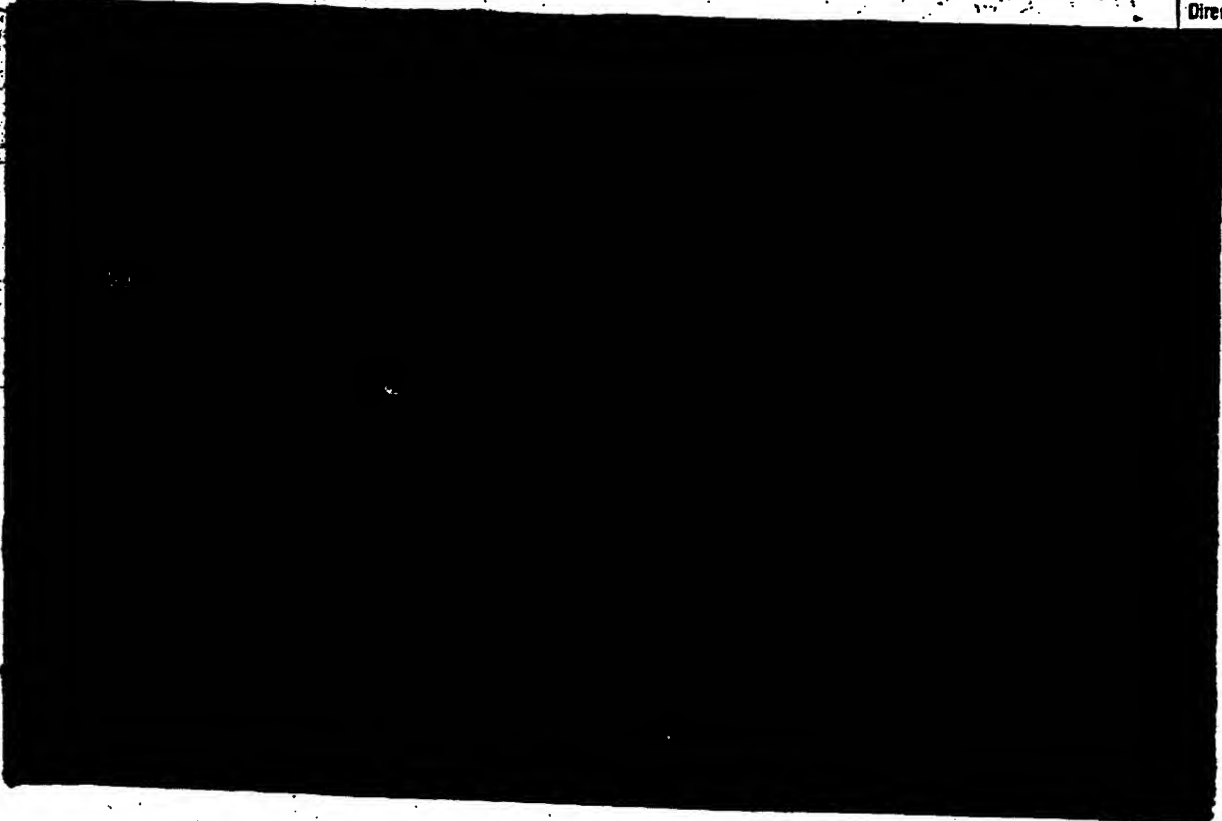
Exec AD-Inv.	
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Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

TELEPHONIC THREATS TO

ALL INFORMATION DENVER

b7C/D

REBONCAB, JANUARY 2, 1980.



b7C/D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9-24-98 BY SP4 bja/mf

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9-64953-5

5 JAN 21 1980

PAGE TWO BONN 9-37 UNCLAS E T T O

6740  
[REDACTED]  
IN VIEW OF THE ABOVE, LEGAT, BONN, CONTEMPLATES NO ADDI-  
TIONAL INQUIRIES CONCERNING THIS MATTER.

ADMINISTRATIVE:

FBIHQ IS REQUESTED TO RETRANSMIT TO DENVER AND LOS ANGELES  
FIELD DIVISIONS.

BT

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## MESSAGE RELAY VIA TELETYPE

DATE 1/30/80	CLASSIFICATION UNCLAS E F T O	PRECEDENCE ROUTINE
-----------------	----------------------------------	-----------------------

FM DIRECTOR FBI

TO LOS ANGELES  
DENVER

*under 11 - 2*  
*10 - 2*  
*3 - 2*

- ☐ The President  
☐ The Vice President  
☐ White House Situation Room  
☐ Attn: National Security Council  
☐ Department of the Air Force (AFOSI)  
☐ Department of the Army  
☐ Naval Investigative Service  
☐ Commandant, U. S. Coast Guard  
☐ National Security Agency (DIRNSA/NSOC (ATTN: SOO))  
☐ Director, Defense Intelligence Agency  
☐ Director CIA  
☐ U. S. Secret Service (PID)  
☐ Attn: Executive Protective Service  
☐ ZEN/U. S. Postal Service  
☐ Attn: Chief Postal Inspector

- ☐ Nuclear Regulatory Commission  
☐ Department of Energy  
☐ Department of Treasury  
☐ Attn: U. S. Customs  
☐ Department of Treasury  
☐ Attn: Bureau of Alcohol Tobacco & Firearms  
☐ Department of Transportation  
☐ Attn: Director of Security  
☐ Drug Enforcement Administration  
☐ General Services Administration (WASHDC area, specify office)  
☐ (Other Areas, specify CITY/STATE)  
☐ Federal Aviation Administration  
☐ Federal Protective Service  
☐ Secretary of State  
☐ Attn: Director Bureau of Intelligence & Research  
☐ Attn: SCA - VISA Office  
Room 709 - SA2

- ☐ Attorney General  
☐ Deputy AG  
☐ Attn: Emergency Programs Center  
☐ Assistant AG, Civil Rights Div.  
☐ Assistant AG, Criminal Div.  
☐ Attn: Internal Security Section  
☐ Attn: General Crimes Section  
☐ Assistant AG for Administration  
☐ Attn: Security & Administrative Services Staff  
☐ Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐  
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐  
 SUBJECT:

SEE ATTACHED.

V-48

DE-48

9-64953-6

APPROVED BY <i>[Signature]</i>	ORIGINATOR PDH	ROOM 5027	TELE EXT. <i>[Redacted]</i>
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68 APR 106  
1980

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 DATE 9-24-98 BY Sp4  
 Computer# 432966

R 501450Z JAN 80

FM BONN (9-37) (RUC)

TO DIRECTOR ROUTINE 089-30

BT

30 JAN 80 23 59z

UNCLAS E F T O

RECEIVED  
TELETYPE UNIT

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION

b7C/D

Exec. AD-Inv.	_____
Exec. AD-Adm.	_____
Exec. AD-LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	<input checked="" type="checkbox"/>
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Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TELEPHONIC THREATS TO

KILL JOHN DENVER.

REBONCAB, JANUARY 2, 1980.  
LEGAT BONN, BY TELETYPE JAN. 30, 1980, FURNISHED THE FOLLOWING:

[REDACTED]

b7D



PAGE TWO BONN 9-37 UNCLAS E F T O

b7D

IN VIEW OF THE ABOVE, LEGAT, BONN, CONTEMPLATES NO ADDITIONAL INQUIRIES CONCERNING THIS MATTER.

~~ADMINISTRATIVE:~~

~~FBING IS REQUESTED TO RETRANSMIT TO DENVER AND LOS ANGELES  
FIELD DIVISIONS.~~

BT